

# SCOUT ROSTER

FOR THE NEGRO DIVISION OCCONEECHEE COUNCIL

BOY SCOUTS OF AMERICA DURHAM, NORTH CAROLINA

1951

"BUILDING BOYS IS MUCH BETTER THAN MENDING MEN"

### DEDICATION

This Roster is dedicated to the Scouts,
Scoutmasters, Scouters, and Council
representatives who lend their time and
energy unselfishly to forward the movement of the world's largest organization
for boys—Boy Scouts of America.



## ADVANCEMENT

## COMMOTTEE

R. Kelly Bryant, Jr., Chairman 501-C St. Jasoph Street 11-8704

The Merit Badge Counselors, Board of Review, and the Court of Honor come under the Advancement Committee. This Committee in the Durham Division serves all Troops in the Division. In Merit Badge Advancement as well as in all other Scout Advancements, the four processes of PREPARATION, EXAMINATION, REVIEW, and AWARD are involved. The following are a few rules and recommendations, with reference to these processes, that are observed by this Committee:

#### PREPARATION

The preparation for advancement takes place right within the Scout's own Patrol. In many instances the Patrol Leader himself helps him along, in others, a boy who has already attained the rank for which he is aiming may be assigned as his "buddy" counselor and will aid him in his training. The Scoutmaster should, of course, keep watch over the boy, for he recommends the boy for examination and review. Your more mature judgment and your knowledge of the abilities and natural interests will help the boy to benefit more substantially from the Herit Badge program than if he were permitted to set cut alone on the unchartered sea. When the boy's mind has been made up, you may help him to secure source material on his subject.

The Merit Badge pamphlets and other books at the Stanford L. Warren Library will furnish the basis for his study, will guide him toward personal exploration and performance. Then, when he has a good start, he should be put in contact with the Herit Badge Counselor in that particular subject—RE PREPARED.

#### EXAMILATION

When the Scout is confident that he is ready for the final examination, he makes out a Merit Badge application, secures his Scoutmaster's approval, and gets in touch again with the Merit Badge Counselor. This time he brings with him all materials, statements, articles, pamphlets, etc., as required for the examination and the application form for the Merit Badge, properly filled out. Also another Scout to be the "victim" if demonstrations are called for.

If he meets all the requirements as set forth in the official Handbook, or Merit Badge pamphlet on that subject, satisfactorily the Counselor will certify that he has taken the examination and is entitled to the award, after proper review.

The actual examination for the Second Class and First Class Requirements is given by a Troop Leader of the rank of Junior Assistant Scoutmaster or above, as designated by the Scoutmaster.

#### REVIEW

BOARD OF REVIEW. The Board of Review is held on the second Tuesday of each month at the John Avery Boys' Club, 50% Fayetteville Street, at 8:00 p.m.

Registration Cards. Each Scout is required to present his registration card at the Board of Review before Being reviewed.

REVIEW FOR MERIT BADGES. Scouts seeking Merit Badges are to present their cards to the Board of Review showing that they have completed the requirements for the desired Merit Badges. These Scouts will be checked for registration and rank, and to see if they contacted the proper Merit Badge Counselor.

MERIT BADGES WILL NOT BE REVIEWED EXCEPT WHEN THEY ARE AN IMPORTANT PART OF

the REQUIREMENTS FOR STAR, LIFE, AND EAGLE RANKS.

REVIEW. For review, the boy appears before the District Board of Review at one of its regular sessions. Here he is asked questions by various members as to what he has done, and how the examination was given; the purpose of the review being to probe the Scout's practical knowledge, his ability to apply what he has learned as well as his Scout spirit. The Board does not re-examine and does not necessarily require the repetition of actual demonstration of skills and knowledge called for in the examination.

The length of time required for this review will depend upon the number to be reviewed. In a very few instances should it consume more than half an hour, candidates for subjects may be reviewed in groups—or preferably, singly, each individual candidate being asked enough questions to justify the certification for the award sought.

If the review has been satisfactory, the boy is recommended for his award. Otherwise, he must be re-examined before he may again appear before the Board of Review.

Good reviewing methods should measure the Scout's ability to make practical application of what he has learned; should be a standard experience for all who are exposed to it; should be thorough; should provide individual treatment; should be a happy experience for the boy and the man; should strengthen the boy's confidence in the adult leadership of Scouting; should foster self-reliance; should emphasize Scout advancement as preparation for service; and should complete the process of meeting the requirement.

#### AWARD

COURT OF HOMOR. Finally, the Scout is presented with his award at a coremonious session of the District Court of Honor, at which time he meets other Scouts from other Troops and other outstanding men of this community. And, then, at the next Troop meeting, the wise Scoutmaster will see to it that his achievement is recognized by his fellow Scouts, and the Troop shows its pride in his accomplishment and expresses its wishes for his continued success.

The Court of Honor is held on the third Thursday of each month at 2:00 p. m. For the time and place, watch the local papers "City Fews Briefs" column for amountments on the third Wednesday and the third Thursday of each month.

Absence from Court of Honor, Any Scout up for an award and misses 3 or more consecutive Courts of Honor, will have to be re-examined and appear before the Board of Review before the award is made.

Uniforms. Scouts should wear their uniforms when attending the Court of Honor.

#### COURT OF HOLOR OPENING CEREMONY

CHAIRMAN: "Scout Snith," (the Scout upon facing Chairman, salutes) "what is the

first duty in opening the Court of Honor?"

SCOUT: "To display the Flag, Sir."

CHAIRMAN: "Appoint your Color Guard, retire, and present the Flag."

The Flag is brought in folded in the Color Bearer's arms. Flag bearer and guards unfold the Flag, holding it vertically in front of the table on which it is to be laid, being careful that it does not touch the floor.

(Practice at Troop meeting). All give the Pledge of Allegiance

and the Flag is draped carefully on the table.

CHAIRMAN: "Scout Smith," (Scout salutes) "what is the second duty in opening a

Court of Honor?"

SCOUT "To display the Bible, Sir."

CHAIRMAN: "Display it."

The Scout brings in the Bible and places it open on top of the Flag.

CHAIRMAN: "Why is the Bible displayed in a Boy Scout Court of Honor?"

SCOUT: "The Bible is displayed because it is the source of all Truth from which the principles of Scouting are derived."

All join in the Scout Leader's Prayer. This can be sung to the tune of Marcheta or simply repeated together. It is worth the effort to have the Troop learn to sing it under a good teacher. Sometimes a member of the Church Choir might sing it as a solo while the Scouts stand with bowed heads.

"Our Father in Heaven above us we ask Thee
For guidance in our daily task.
May virtue and manhood stand strongly amongst us
To Thee we give all of our thanks.
The Scout Oath, the Scout Law,
These lessons unfolding
To our Youth in Humbers untold;
Our notto, our good turn,
May we live and teach it,
Great Spirit of Scouting, we pray."

CHAIRMAN: "Scout Smith," (Scout salutes) "what is the third duty in opening a

Court of Honor?"

SCOUT: "To repeat the Scout Oath, Sir. ATTENTION, SCOUTS AND SCOUTERS.

Give the Scout sign, and repeat with no the Scout Oath."

(All salute and take seats.)

CHAIRMAM: "I now declare this Court of Honor open."

Program Awards Amouncoments Remarks

#### CLOSING CEREMONY

CHAIRMAN: "Scout Smith," (Scout salutes) "what is the first duty in closing a Court of Honor?"

SCOUT: "To return the Bible from whence it came." (Removes the Bible.)
CHAIRMAN: "Scout Snith," (Scout salutes) "what is the second duty in closing the Court of Honor?"

SCOUT: "To fold the Flag and return it from whomee it come."

ALL STAND while the Color Guards fold the Flag and march off with it. (Upon return, Scouts salute chairnan, return to your places, and remain standing.)

CHAIRMANT: "Now let each Scout place his hand on the shoulder of the Scout on his right to represent the endless Brotherhood of Scouting and let us repeat together the Scout Leaders? Benediction:

"MAY THE GREAT MASTER OF ALL GOOD SCOUTS BE WITH YOU TILL WE MEET AGAIN."

CHAIRMAN: "I now declare the Court of Honor closed."

#### MERIT BADGE COURSELORS

Mr. L. M. Berry, Chairman 304 Fornosa Avenue, 5-3954, 11-5124

Merit Badge Counselors are chosen from among the finest new and outstanding leaders in their respective vocations or interests. They are persons who believe wholeheartedly in Scouting to the extent of making their valuable time available to Scouts eager for advancement. They are technical experts, persons of outstanding character, tact and judgment,

Their job is not just to test a boy's technical knowledge of Merit Badge subjects, but to give the boy a vision of what is behind it, to uncover, for the boy's use, his qualities of initiative, to assist him in evaluating his Merit Badge work in terms of his Scout life and his general activities, and put merit into Merit Badge, through a tie-up with the Scout Oath and Scout Law.

Scouts should go to the STANFORD L. WARREN LIBRARY, 1201 Fayetteville Street, check out the Merit Badge Pamphlet, and take it to his Counselor a day before he is to be examined. Please return these pamphlets to the library after examination so that someone else may use them.

FOR VACANCIES OR ALTERNATES IN THE MERIT BADGE COUNSELORS LIST, CALL
Mr. L. M. Berry, 5-3954, 11-5124.

The number behind the Counselor's name indicates an alternate Counselor listed with the Merit Badge having that number.

## MERUT BADGE COUNSELORS

		Merit Badge		Counselor	Address	Phone
		Aeronautics Aerodynamics	Mr.	San Moore	1404 Lincoln Street	9-3130
	3, 4, 5.	Airplane Design Airplane Structure Agriculture Angling	Mr.	San Moore San Moore J. C. Hubbard (42)	1308 Dawkins Street 1404 Lincoln Street 731 Faster St.	9-3130 9-3130 J-6781
	7. S.	Animal Industry Archery Architecture	Mr.	J. C. Hubbard (42) J. B. McLendon (12) Wm. H. Robinson (49)	2218 Fitzgerald St. 506 George Street 210 Formosa Avenue	II-2951 II-5563
2	0.	Art		Marion Cordice	1503 Fayetteville St.	

11.		Mr. R. C. Foreman (17)	2008 Otis Street	J-6744
12.		Coach Nelson Higgins	Hillside High School	5-0191
13.		The Instructor	Hillside High School	5-0191
14.				
15.		Mr. J. C. Hubbard (42)	731 Foster Street	J-6781
16.		Mr. J. C. Hubbard (42)	2218 Fitzgerald St.	N-2951
17.	20 MM - 10 MM - 10 MM - 11 MM - 12 MM -	Mr. J. M. Schooler (20)	1607 Fayetteville St.	L-4951
18.				
20.		Mr. N. B. White	504 E. Pettigrew St.	N-7462
21.		Miss Geneva Richardson (11		5-0191
22.		Mr. Fred Pratt (70)	1007 Fairview St.	L-7324
23.		Mr. J. J. Henderson (92)	202 Pekoe Street	N-5564
24.		Mr. R. C. Foreman (78) Mr. J. B. McLendon (12)	2008 Otis St.	J-6744
25.		Mr. J. A. Peddy (3) (26)	N. C. College	9-3107
26.		Mr. L. M. Berry	125 Madondale Ave 401 Ramsey St.	L-3593
27.	Chemistry	The Instructor	Hillside High School	5-3954
28.	Citrus Fruit Culture	Mr. J. C. Hubbard (42)	731 Foster Street	5-0191 J-6781
29.	Citizenship (Civics)	Mr. J. E. Peele	Hillside High School	5-0191
30.	Coin Collecting	Mr. N. H. Bennett	$1105\frac{1}{2}$ PineStreet	J-8821
31.	Conservation			9-00x1
32.	Cooking	Mr. N. A. Cheek	2213 Fayetteville St.	9-3172
33.	Corn Farming	Mr. J. C. Hubbard	2218 Fitzgerald St.	N-2951
34.	Cotton Farming	Mr. J. C. Hubbard	731 Foster St.	J-6781
35.	Cycling	Mr. N. B. White	504 E. Pettigrew St.	N-7462
36.	Dairying	Mr. J. C. Hubbard	731 Foster St.	J-6781
37. 38.	Dog Care Dramatics	Mr. Thomas E. Ruffin	212 Lawson St.	R-3961
39.	Electricity	Dr. Helen S. Edmonds	N. C. College	
40.	Farm Home & Its Planning	Mr. E. N. Toole (9)	434 E. Pettigrew St.	2-2241
41.	Farm Layout & Building	Mrs. E. T. Nixon	731 Foster Street	J-6781
and the same of	Arrangement	Mr. T. C. Habband	777 Tr	
42.	Farm Mechanics	Mr. J. C. Hubbard Mr. J. D. Lennon	731 Foster Street	J-6781
43.	Farm Records and Bookkeepin	o Mr T C Hubband (40)	1317 S. Alston Avenue	4-0264
44.	Finger Printing	Chief H. E. King	2218 Fitzgerald St.	N-2951
45.	Firemanship	Chief Cosmo Cox (73)	Police Department	117
46.	First Aid	Dr. J. N. Mills (83)	Fire Department 2032 Chapel Hill St.	116
47.	First Aid to Animals	Mr. J. C. Hubbard (42)	731 Foster Street	J-0891
48.	Forestry	Mr. J. C. Hubbard (42)	2218 Fitzgerald St.	J-6781 N-2951
49.	Foundry Practice	Mr. L. M. Berry	304 Formosa Avenue	9-3517
50.	Fruit Culture	Mr. J. C. Hubbard (42)	731 Foster St.	J-6781
51.	Gardening	Mr. J. C. Hubbard (42)	2218 Fitzgerald St.	N-2951
52.	Grasses, Legumes and			
	Forage Crops	Mr. J. C. Hubbard (42)	731 Foster St.	J-6781
53.	Home Repair	Mr. L. M. Berry (3) (109)	401 Ramsey Street	5-3954
54.	Hiking	Mr. R. Kelly Bryant, Jr.	501-C St. Joseph St.	N-8704
55.	Hog & Pork Production	Mr. E. M. Shaw (51)	Pine Street Road	9-3675
57.	Horsemanship Indian Lore	Mr. P. N. Baldwin (51)	542 E. Pettigrew St.	L-4931
58.	Insect Life	No. T W G-1. 3		
59.	Interpreting	Mr. J. M. Schooler	1607 Fayetteville St.	L-4951
60.	Journalism	Mrs Cooper D White To	TO( P = 7)	
61.	Lanscape Gardening	Mr. George D. White, Jr. Mr. L. M. Berry (51)	504 E. Pettigrew St.	N-7462
62.	Leathercraft	Mr. J. H. Davis	304 Formosa Avenue	9-3517
63.	Leather Work	Mr. J. H. Davis	2005 Otis Street	J-6742
64.	Life Saving	Mr. J. B. McLendon (24)	2005 Otis Street 506 George St.	J-6742
65.	Machinery ·	Mr. D. A. Sysnette	Hillside High School	9-1290 5-0191
66.	Marksmanship .	Mr. L. M. Berry	401 Ramsey St.	5-3954
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	67.	Masonry	Mr. L. M. Berry	401 Ramsey St.	5-3954
	68。	Mechanical Drawing	The Instructor	Hillside High School	5-0191
	69.	Metal Work	The Instructor (37)	Hillside High School	5-0191
	70.	Music	Mr. Philmore Hall	Hillside Band	5-0191 '
	71.	Nut Culture		-731 Foster St.	J-6781
	72.	Painting	Mr. R. S. George	614 Fayetteville St.	J-4821
	73.	Pathfinding	Mr. F. G. Burnett (54)	622 Dumbar St.	J-9423
	74.	Personal Health	Dr. J. N. Mills (83)	2032 E. Chapel Hill St.	J-0891
	75.	Photography	Mr. R. C. Foreman (54)	2008 Otis Street	J-6744
	76.	Physical Development	Mr. J. B. McLendon (12)	N. C. College	9-3107
	77.	Pigeon Raising	Mr. J. H. B. Mayes	705 Pickett St.	L-0062
	78.				N-8704
		Pioneering	Mr. R. Kelly Bryant, Jr. (73		
ĕ	79.	Plumbing .	Mr. Y. J. Grigsby	401 Ramsey Street	5-3954
	80.	Pottery	Miss M. Cordice	1503 Fayetteville St.	L-8571
	81.	Poultry Keeping	Mr. J. C. Hubbard (42)	731 Foster St.	J-6781
	82.	Printing	Mr. Day F. Reed (19)	504 E. Pettigrew St.	N-7462
	83.	Public Health	Dr. J. W. V. Cordice	711 Fayetteville St.	J-9081
	84.	Public Speaking	Dr. Helen S. Edmonds	N. C. College	
	85.	Rabbit Raising	Mr. J. C. Hubbard (42)	731 Foster St.	J-6781
	86。	Radio	Banneker Radio Institute	314 E. Pettigrew St.	L-5371
	87.	Reading	Mrs. Ray Moore	S. L. Warren Library	N-9794
	88.	Reptile Study	Biology Instructor	Hillside High School	5-0191
	89.	Rock and Minerals			
	90.	Rowing	Mr. H. H. Riddick (12) (24)	2010 Otis St.	J-7593
	91.	Safety	Dr. J. N. Mills (83)	2032 E. Chapel Hill St.	J-0891
	92.	Salesmanship	Prof. E. W. Phillips (22)	1513 S. Alston Avenue	9-2808
	93.	Scholarship	Mr. J. M. Schooler	1607 Fayetteville St.	N-4951
	94.	Sculpture	Miss Marion Cordice	1503 Fayetteville St.	L-8571
	95。	Seamanship	Mr. George D. White, Jr.	504 E. Pettigrew St.	N-7462
	96。	Sheep Farming	Mr. J. C. Hubbard (42)	731 Foster St.	J-6781
		Signaling	and to the state of the factor		0 0,02
		Skiing			
	99.	Small Grains and Ceral Food	s Mr J C Hubbard (42)	731 Foster St.	J-6781
		Soil Management		731 Foster St.	J-6781
		Stalking	mis of the manual (in)	102 105001 500	0-0101
		Stamp Collecting	Mr. V. G. Turner	2108 Fayetteville St.	J-7121
		Surveying	Mr. L. M. Berry	401 Ramsey St.	5-3954
		Swimming	Mr. J. B. McLendon	N. C. College	9-3107
		Taxidermy			
		Textiles	N. D. O. D.	0000 01: - 01	7 054
		Weather	Mr. R. C. Foreman	2008 Otis St.	J-6744
		Woodcarving	The Instructor (109)	Hillside High School	5-0191
		Wood Turning	Mr. Lee W. Smith (108)	John Avery Boys Club	N-0062
		Wood Work	The Instructor (109)	Hillside High School	5-0191
	111.	Zoology	The Instructor (93)	Hillside High School	5-0191

#### RECRUIT RECRUI

No Troop is 'going on the rocks' if over the years it has developed a systematic plan for recreuiting new Scouts to fill the gaps as they occur and to add new members to the Troop. It is important that the age distribution of the members of the Troop be watched. At no time should any age group become preponderant, rather there should be a balance with eleven—year-olds coming in to replace the older Scouts. The Commissioner should regularly check this point with the Scoutmaster to know the facts. This matter of systematic recruiting is very important. SCOUTMASTERS, HAVE YOU PLANNED A PROGRAM ON THESE?: RECRUITING, GROWTH, AND REPLACEMENT. Why not start a program of recruiting one new Scout per Troop each month?

# MR. SCOUTMASTIER:

- DO YOU WANT YOUR TROOP MEETINGS TO ATTRACT AND HOLD THE INTEREST OF YOUR SCOUTS?
- DO YOU WANT YOUR TROOP TO BE THE BEST IN DURHAM?
- DO YOU WANT YOUR SCOUTS TO HAVE A WELL ROUNDED PROGRAM?
- DO YOU WANT EACH OF YOUR SCOUTS TO ADVANCE AT LEAST ONE RANK THIS YEAR?

The secret of this and the ease of reregistering your boys rests with the use of the Scoutmaster's three assistants PROGRAM MOTEBOOK, SCOUTING MAGAZINE, and BOYS' LIFE.

TURN TO THE NOTEBOOK, Right now, turn to your Program Fotebook. Start on Page 3, and read through the six steps on planning successful meetings, outdoor activities, as well as improving spirit, participation and advancement:

- 1. Find Out What Your Scouts Want,
- 2. Plan Around Their Wishes.
- 3. Organize Their Wishes,
- 4. Hold A Troop Planning Conference.
- 5. Use the Program Aids,
- 6. The Staff Plans the Details,

Your program should be "boy planned", This means that every Scout should have his say in what goes into the program, At your next meeting, take the first step. Then, follow through on the other five. You will soon find that the Troop will shape up as it never has before.

#### Other Information Found in Scoutmaster's Program Motebook:

- 1, Suggestions for Special Events for Each Season, p. 16.
- 2. Fortieth Anniversary Crusade to "Strongthen the Arm of Liberty". p. 17-21.
- 3. How to get Photo Feature Reprints from Boys: Life, p. 126.
- 4. A list of nine subjects on Scouting in pictures that are free. p. 126.
- 5. The use of the uniform and how it should be worn. p. 128.

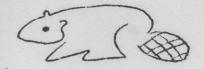
BOYSC		<u> </u>	
OPERATING COMMITTEES	SEPTEMBER	OCTOBER	NOVEMBER
DIVISIONAL COMMITTEE  Mr. J. M. Schooler, Chairman (N-4951)  Meetings - 2nd Thursdays of each month at the Stanford L. Warren Library 7:30 PM	SEPT. 14 ROUND UP	OCT. 12	NOV. 9 CHRISTMAS PARTY
BOARD OF REVIEW - R. Kelly Bryant, Jr., Chm.  (N-8704)  Meetings - 2nd Tuesdays of each month at the John Avery Boys! Club (N-0062)  508 Fayetteville St. 8:00 PM	SEPT. 12,	OCT. 10	NOV. 14.
COURT OF HONOR - R. Kelly Bryant, Jr., Chairma (N-8704)  Meetings - 3rd Thursdays of each month -  8:00 PM with a Troop	SEPT. 21 Troop #54 New Bethel	OCT. 19 Troop #105 St. Joseph AME	NOV. 23 Troop #129 Mt. Vernon
ORGANIZATION AND EXTENSION COMMITTEE  Mr. James W. Carrington, Chairman (L-7392)			
CAMPING AND ACTIVITIES COMMITTEE  Mr. Y. J. Grigsby, Chairman (5-3954)		OCT. 13 Scouter's Camporee Hubbard's Farm	COUNCIL CAMPOREE
LEADERSHIP TRAINING COMMITTEE  Mr. N. A. Cheek, Chairman (9-3172)	Cubmaster's Training Course		
HEALTH AND SAFETY COMMITTEE  Dr. J. N. Mills, Chairman (J-0891)	Fall Check-Up		
COMMISSIONERS: STAFF  Mr. A. M. Coward, Chairman	SEPT. 5  "KNOW YOUR TOWN" HIKE	OCT. 3 "HIKING TECHNIQUES"	NOV. 7 "PATROL HIKE"
SCOUTMASTER'S ROUNDTABLE Meeting -  Meeting - 1st Tuesdays of each month 7:30 PM W D Hill Recreation Center, 1310 Fayetteville	Better Appearnace Inspection	;e	Plan Christmas Party
GENERAL PROGRAM	VICTORY ROUND-UP  National Roll Call	TRAIL Hiking, Cooking and Axe, Clean- Compass and Map Night Hike to L	, Use of Knife Up Dring Games

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DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY
DEC. 14	JAN. 11	FEB. 8	MAR. 8	APR. 12	MAY 10
COUNCIL MEETING DIVISIONAL COMMITTEE MEETING	SCOUT WEEK PREPARATIONS	SCOUT WEEK SCOUT RALLY	CAMPOREE PLANS	O & E DRIVE	SUMMER CAMPING
DEC. 12	JAN. 9	FEB. 13	MAR. 13	APR. 10	MAY 8
DEC. 21	JAN. 18	FEB. 22	MAR. 22	APR. 19	MAY 17
Troop #54 New Bethel	Troop #55 White Rock	Troop #111 Union Baptist	Troop #105 St. Joseph AME	Troop #144 St. Matthews Cl	Troop #166 E Walltown Community Center
			SCOUTER'S CAMPOREE	CAMPOREE  COUNCIL CAMPOREE	SUMMER CAMP PLANS
SCOUT CHRISTMAS PARTY		SCOUT RALLY			
PLAN SCOUTMASTERS TRAINING COURSE	10				
				MEETING ROOM INSPECTION	SUMMER CHECK-UP
DEC. 5	JAN. 2	FEB. 6	MAR. 6	APR. 3	MAY 1
FIRST AID "EMERGENCY SKILLS"	MAKE ITEMS FOR WINDOW DISPLAYS AND EXHIBITS DURING SCOUT WEEK	SCOUT WEEK ACTIVITIES	PACKING FOR CAMP" "PITCHING AND DITCHING TENTS	"CAMPOREE PREPARATIONS"	"LIVE-OFF-THE- LAND" HIKE
"TRAINING FOR TROUBLE"	SCOUT WEEK PREPARATION	41st ANNIVERSARY OF B. S. A.			
ANNUAL DIVISIONA AND COUNCIL MEETINGS	"WINTER SKILLS" AL	"TRACKING AND SIGNALING"	OVERNIG P CAMI		WOODSLORE

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JUNE	JULY	AUGUST	GOALS - OBJECTIVES - REMARKS
JUNE 14	JULY 12	AUG. 9	BRING SCOUTING TO MORE BOYS
REPORTS OF OPERATING COMMITTEES	SUMMER	RECESS	ORGANIZE CUBMASTER®S ROUNDTABLE
JUNE 12	JULY 10	AUG. 14	PROGRAM TO STIMULATE ADVANCEMENT.
			AN ADVANCEMENT PROGRAM IN VERY CAMP OR CAMPORED A BOARD OF REVIEW EVERY MONTH REGARDLESS OF THE WEATHER.
JUNE 21	JULY 19	AUG. 16	SCOUTS!!! ATTEND THE COURTS OF HONOR WHETHER
all .	Troop #160	Troop #118	YOU EXPECT AN AWARD OR NOT.
Mt. Zion Bap.	Hayestown	Mt. Olive Bapt.	"INVITE YOUR PARENTS"
Start Day can senter Color to Track or they can always to accompany to the most first the sentence of the sent	Committee and Pauline and Proposition of The Committee and The Committee and Australia		THREE NEW TROOPS.
			INJECT PEP IN OUR "SICK" TROOPS.
			EVERY TROOP IN CAMP.
SUMMER	SUMMER		BALANCED ACTIVITIES.
CAMP	CAMP		WEEK-END CAMPS AND HIKES BY PATROLS.
			SET UP TRAINING EXPERIENCES TO MEET THE OBJECTIVES IN THE DIVISION: 1. Better Prepared Scomasters, 2. Improvement in Troop operations, 3. A trained leader of every unit, 4. More happy
SUMMER	SUMMER	PLAN	INSPECT TROOP MEETING PLACES.
CHECK-UP	CHECK-UP	1951 -52 PROGRAM	FIRST AID TRAINING. HEALTH AND SAFETY AT ALL EVENTS.
JUNE 5 "Lashing and	JULY 3	AUG. 7	ADEQUATE COMMISSIONER STAFF AND SERVICE TO EVERY UNIT.
Splicing"	"ADVENTURE HIKE"	"ADVENTURE HIKE"	MORE BOYS IN UNIFORM.
PLAN FOR SUMMER CAMP	Bicycle Trip		
O ORIGINAL ORIVIL	SUMMER	CAMP	
WILDERNESS			TAKE FULL ADVANTAGE OF ALL COUNCIL AND
ENGINEERING"	ENGINEERING" SUMMER ADVENTURES"		REGIONAL EVENTS AND PROGRAMS.
			TATEL THE THE THE THE TANK OF THE PARTY OF T
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# SCOUTMASTER'S ROUNDTABLE

		PHONE
Mr. Dr. Mr. Mr. Mr. Mr. Mr. Mr. Mr. Mr. Mr. M	J. N. Mills, Div. Vice-Chm., 2032 E. Chapel Hill St., R. C. W. Perry, Memb Camping & Act., 2012 Otis St. R. Kelly Bryant, Jr., Chm. Advanc. Comm., 501 St. Joseph R-116 Y. J. Grigsby, Chm. Camping & Activ., 309 Pekoe St. 5-3954	7-7608 F-0071 J-0891 J-7592 N-8704 9-4279 9-3172 L-7392 J-9041 R-2783 7-9119 9-1230 N-6844
Mr.	Henry Vickers, SM Troop 54, 2808 Mulberry St. Albert Hayes, ASM Troop 54, 203 Ashley St. N. B. White, SM Troop 55, 504 E. Pettigrew St. N. B. White, SM Troop 55, 504 E. Pettigrew St. N. H. Bennett, Jr., SM Troop 105, 1105½ Pine St. N. H. Bennett, Jr., SM Troop 105, 1215 Fayetteville St. A. J. Caldwell, SM Troop 107, 407 Church St., Chapel Hill, NC Malachia Hart, SM Troop 111, 306 Gray St. Walter Walker, Troop 118, 1415½ Club Boulevard Jasper Vincent, SM Troop 129, 525 Pine St. Arthur C. Smith, SM Troop 149, Route 3, Box 418, Durham Wade R. Blake, ASM Troop 149, 407 Lincoln Avenue Elisha Malloy, SM Troop 150, 1515 Faye Street Emmett Strudwick, SM Troop 154, 1009 Juniper St. R. E. Flake, Troop 160, P. O. Box 264, East Durham, NC James W. Perry, SM Troop 166, Route 5 Box 12-1, Durham, NC Sloan Branch, ASM Troop 166, 1006 Second St. Booker B. Spaulding, Pack 55, 1619 Fayetteville St. J. E. Smith, Pack 56, 1810 Fayetteville St. B. L. Ormond, Pack 129, 1101 Moreland Avenue C. T. Roach, CM Pack 137, 512 Massey Avenue William Battle, Pack 160, 612 Price Street Spencer Wynne, CM Pack 460, 2000 Otis Street	L-7293 R-6182 J-8821 R-2753 L-3081 9-3385 3-4093 R-2212 9-3119 - L-4955 - L-1043



### TROOP 55

WHITE ROCK BAPTIST CHURCH, Sponsoring Institution. Meetings held at the White Rock Community Center, Mobile Avenue on Monday nights at 6:30 P.M. Charter expires July 31, 1950. Neckerchief colors are Red w/ Black border.

#### TROOP CONTITTEE

1				
	J. C. Hubbard, Chairman Rev. Miles M. Fisher A. C. Artis Dr. D. B. Cooke Dr. J. M. Hubbard D. A. Perry G. W. Logan	P. 0. Box 581 1219 Fayetteville Street 408 E. Pettigrew Street 3367 E. Pettigrew Street 612 Dupree Street 702 Linwood Avenue 601 Lawson Street	J-6781	N-2951 J-3042 J-3471 F-8601 R-2783 L-2073
	N. B. WHITE, SCOUTMASTER, 504 Eas RAYMOND WILLIAMS, ASST. SCOUTMAST	st Pettigrew Street TER, 2214 Fayetteville Str	L-7293	N-7462 R-6182
-		SCOUTS		
	James M. Schooler, Jr. James Morris Frank D. Wray William Eaton Stephen R. Starks Victor Thornton Reginald Spaulding	1607 Fayetteville St. 1615 Fayetteville St. 512 George Street 604 Massey Avenue 123 Dunston Avenue 1315 S. Alston Avenue 1503 Lincoln Street	Star Tenderfoot Tenderfoot Tenderfoot Tenderfoot Second Class Tenderfoot	13 13 13 13 12 13 13
-		EXPLORERS		
management of Sagate or other or other or	Clarke Egerton, Jr.  Leo Davial Johnson, Jr.  Frnest Heele, Jr.  Alfred Fisher George Puchanan James W. Fortune Ch rles Alston Crady B. Tate Charles Willoughby	1230 Fayetteville Street 5.3 Ocleran Street 305 Dunbar Street 1319 Fayetteville Street 604 Colfer Street 708 Linwood Avenue 1607 Fayetteville Street 512 Fayetteville Street 1102 Linwood Avenue	Fagle Second Class Second Class Second Class Tenderfoot Second Class	17 17 15 15 17 15 17 15 14